

NOTICE OF MEETING

Meeting	Executive Member for Environment and Transport Decision Day
Date and Time	Thursday, 23rd March, 2017 at 2.00 pm
Place	EII Court South, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

Deputations

To receive any deputations in accordance with Standing Orders.

1. REVISED COMMUNITY TRANSPORT OPERATING MODEL (Pages 3 - 14)

To consider a report from the Director of Economy, Transport and Environment, which seeks approval and adoption of the Community Transport Operating Model following the engagement process with stakeholders, and approval for a pilot in the Fareham and Gosport areas.

2. HAMPSHIRE FLY-TIPPING STRATEGY (Pages 15 - 88)

To consider a report from the Director of Economy, Transport and Environment, which seeks approval to adopt the Hampshire Fly Tipping strategy.

3. IMPLICATIONS OF NEW NATIONAL HIGHWAYS CODE OF PRACTICE (Pages 89 - 102)

To consider a report from the Director of Economy, Transport and Environment, which informs the Executive Member of the new National Code of Practice 'Well-managed Highway Infrastructure' and the need to amend some areas of the current highway service in order to comply with this code.

4. HIGHWAY ASSET MANAGEMENT STRATEGY (Pages 103 - 122)

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for amendments to the current version of Hampshire's Highway Asset Management Strategy.

5. INTERIM REVIEW OF THE EFFECTIVENESS OF THE CASUALTY REDUCTION SCHEME AT THE A33/B3047 (CART AND HORSES) JUNCTION, WINCHESTER (Pages 123 - 134)

To consider a report from the Director of Economy, Transport and Environment, which details concerns about the effectiveness of existing casualty reduction measures implemented at the Cart & Horses junction and seeking approval to implement alternative measures on an interim basis and to undertake monitoring.

6. PROVISION OF TECHNICAL SERVICES TO AUTHORITIES USING THE STRATEGIC PARTNER CONTRACT (Pages 135 - 138)

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for the County Council to enter into arrangements with named authorities as and when deemed appropriate to enable highways and transportation services to be delivered under the provisions of the Strategic Partner Contract.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.